

APPLICATION FORM

To apply, complete this form and send to thomas.howden@wearemci.com

IMPORTANT: Your organisation's inclusions will be confirmed in writing and will become effective once agreed payment has been received.

CONTACT DETAILS OF APPLICANT

| | | | | | |
|---|-----|---------|-----------------------|-----------------|-------------|
| Mr | Mrs | Ms | | Given name | Family name |
| Miss | Dr | Prof | Other | | |
| Position | | | | Industry sector | |
| Organisation name (for invoicing purposes) | | | | | |
| Organisation name (for marketing purposes) | | | | | |
| Address | | | | | |
| State | | Country | | Postcode | |
| Email | | | | Telephone () | |
| Website | | | | Mobile | |
| Onsite contact name | | | Onsite contact number | | |

ENGAGEMENT OPPORTUNITIES (all prices in AUD)

| Partnership Tiers | | | | | |
|----------------------------|----------------|--|--|---------------|--|
| Platinum Sponsor | \$70,000 | | Congress App advertisement – 8 opportunities | \$2,800 | |
| Gold Sponsor | \$50,000 | | Exhibition Entrance Feature | \$15,000 | |
| Silver Sponsor | \$30,000 | | Decal Branding | \$2,500/decal | |
| Delegate Experience | | | Exhibition Decal | \$1,000/decal | |
| Congress APP | \$15,000 | | Signage/Branding of selected areas | On Request | |
| Delegate Lounge | \$20,000 | | Digital Package Advertisement | On Request | |
| Barista Lounge | \$20,000 | | Congress Program Booklet | | |
| Catering Station | \$15,000 | | Back Cover Advert | \$15,000 | |
| Water Sponsor | \$10,000 | | Inside Front Cover – Inside Back Cover | \$10,000 | |
| Social Media Wall | \$15,000 | | Full Page Advert | \$6,500 | |
| Charging Lounge | \$15,000 | | Half Page Advert | \$4,000 | |
| Delegate Lanyards | \$20,000 | | Networking Events | | |
| Delegate Registration Area | \$15,000 | | Young Professionals Speed Networking | \$20,000 | |
| Branding & Advertising | | | Welcome Reception | \$25,000 | |
| Volunteers T-shirts | \$10,000 | | Congress Banquet (Exclusive) | \$30,000 | |
| Pillar Wraps | \$5,000/pillar | | | | |

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EXHIBITION – PLEASE INDICATE YOUR CHOSEN PARTICIPATION

| Booth type | Number of booths/sqm required | Price | Total |
|------------------------|-------------------------------|----------------------|-------|
| Square Metres of Space | | \$9,000 per 9sqm | |
| Shell-scheme add on | | \$850 per 9sqm booth | |

EXHIBITION DETAILS

Location: The congress managers will endeavour to allocate space in line with your request, however this cannot be guaranteed.
I do not wish to be located adjacent to these companies:

I wish to be located adjacent to these companies:

CONFIRMATION

My signature below denotes that I accept the points listed in the terms and conditions, agree to be invoiced for the total amount payable, and am authorised to make the commitment on behalf of my organisation. I have read the sponsorship and exhibition prospectus; I understand and accept the inclusions, and agree to abide by the terms and conditions of participating in this event.

Total AUD amount payable (excluding any local taxes)

Title

AUD

Signature

Signature Date

/ /

Please tick if you do NOT wish to receive congress updates via email

Please send completed applications to 35th Congress of the International Council of the Aeronautical Sciences 2026 Liaison, **Thomas Howden** at thomas.howden@wearemci.com.